



From

THIRU PAVAN RAINA, I. A. S.,
Member-Secretary,
Madras Metropolitan
Development Authority,
No. 8, Gandhi-Irwin Road,
Egmore, Madras-600 008.

To

Mrs. S. Jamuna,
No. 8, 2nd Soursashtra Nager,
Choolainedu,
Madras-94.

Letter No. **12/6690/91**

Dated: **12-8-'91**

Sir,

Sub: MMDA - Planning Permission -
**Construction of residential building
in Plot No. 16, at S.No. 155/pt. of
Nemilichery village - Approved -
Regarding.**

Ref: **Letter No. B.A. 4799/91/P2, dated 20-3-'91
from Commissioner, Pallavaram Municipality,
Chrompet, Madras-44.**

The proposal received in the reference cited for the
**construction of residential building at Plot No. 16, S.No. 155A
of Nemilichery village has been examined and found approvable.**

**2. In this connection, you are requested to remit a
sum of Rs. 450/- (Rupees Four hundred and fifty only) towards
Development Charges for land and building and Rs. 2,300/-
(Rupees Two thousand three hundred only)**

towards Regularisation charge by two separate Demand Drafts
of a Nationalised Bank in Madras City drawn in favour of the
Member-Secretary, MMDA., Madras-8 or ~~in cash~~ and pay at MMDA
Office Cash Counter between 10.00 A.M. and 4.00 P.M. within
10 days and after remit the said amount, you are requested to
remit the duplicate receipt to Area Plans Unit. You are also
requested to submit the Affidavit for ULC in Rs. 5/- Stamp
paper duly attested by Notary Public. Planning Permission
application will be returned unapproved if the amount are not
paid within the stipulated time. **You are requested to furnish the
Indemnity bond duly notarised and furnish 5 sets of revised plan
showing the splay 10' x 10' satisfying Side Set Back (West) and
Name of the abutting road on eastern side.**

**3. On receipt of the amount, the approved plans will
be sent to the Commissioner, Pallavaram Municipality, Chrompet,
Madras-44 for further action.**

Yours faithfully,


for MEMBER SECRETARY.

Encl: Copy of Affidavit for ULC.

Copy to: 1) **The Commissioner,
Pallavaram Municipality,
Chrompet, Madras-44.**

2) **The Senior Accounts Officer,
Accounts (Main) Divn.**